

NTC

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VOL 945 PAGE 319

TITLE TO REAL ESTATE--Hubert E. Nolin, Attorney at Law, Greenville, S. C.

JUN 2 2 44 PM '72

STATE OF SOUTH CAROLINA } COUNTY OF Greenville

OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Elaine W. Jackson

in consideration of Four Thousand,-Five Hundred and No/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DONALD HARLEY, his heirs and assigns forever,

ALL that piece, parcel or lot of land with improvements thereon in Greenville Township, Greenville County, State of South Carolina on the West side of Fourth Street in Section No. 6 of Judson Mills Village, near the City of Greenville, being known and designated as LOT No. 71 as shown on a Plat of Section No. 6 of Judson Mills Village made by R. E. Dalton, Engineer, November 1941, which plat is recorded in the RMC Office for Greenville County in Plat Book K, at pages 106 and 107 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of Fourth Street, joint front corner of Lots Nos. 71 and 72 and running thence with the line of Lot No. 72, S. 88-11 West 75.77 feet to an iron pin, joint rear corner of Lots Nos. 93 and 94; thence with the rear line of Lot No. 94, S. 1-50 East 58 feet to an iron pin on the North side of Fifth Street; thence with the North side of Fifth Street, N. 88-11 East 65.6 feet to an iron pin; thence around the corner of Fifth and Fourth Streets, N. 43-15 East 14.2 feet; thence with the West side of Fourth Street, N. 1- 40 West 58 feet to the beginning.

Being the same property conveyed to the Grantor herein by deed recorded in Deed Book 606, at page 221, RMC Office for Greenville County.

This property is conveyed subject to existing and recorded easements, rights of way and restrictions of record and as shown on said plat.



Greenville County Stamps Paid \$ 4.95 Act . 2. 311 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27 day of May 19 72 SIGNED, sealed and delivered in the presence of Elaine W. Jackson (SEAL)

Signed by Beradine Shelch and Hubert E. Nolin, with lines for seals.

STATE OF SOUTH CAROLINA } COUNTY OF Greenville } PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of May 19 72 Notary Public for South Carolina My commission expires July 14, 1977 Signed by Beradine Shelch (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF } NO RENUNCIATION OF DOWER Woman Grantor I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19 (SEAL)

RECORDED this 2nd day of June 19 72, at 2:44 P. M., No. 32948

235-114-8-12